



EGLWYSI

# BRO TYSILIO

Mis Ebrill 2024

April 2024

CHURCHES



Addoli Duw | Tyfu'r Eglwys | Caru'r Byd  
Worshipping God | Growing the Church | Loving the World

Church Island Menai Bridge Llandegfan Llansadwrn  
Pentraeth Llanbedrgoch Benllech Llanfair ME

[www.brotysilio.church](http://www.brotysilio.church)

# Neges gan Richard ♦ Richard's Message

Gall diwylliant dreiddio i'n meddyliau; yn ymwybodol ac yn isymwybodol. Gall pethau fel caneuon, dramâu, llyfrau a ffilmiau—a'r straeon y maent yn eu portreadu—fynd o dan ein croen a chreu disgwyliad diofyn o 'sut mae pethau'n gweithio'. Er enghraift, mae'n hawdd syrthio i'r fagl o gredu ymadroddion rhy-saccharîn o ramant, neu'r mantra "gallwch chi fod/gwneud unrhyw beth rydych chi ei eisiau os ydych chi'n credu ynoch chi'ch hun."

Y rhan fwyaf o'r amser mae'n gymharol ddiniwed, ac rydym yn datblygu'r gallu i weld trwyddo a chyd nabod bod realiti bron bob amser yn fwy cymhleth. Ond weithiau gall syniad fod yn fwy cynnil, gan weithio ei ffordd i mewn i'n canfyddiad bywyd heb i ni sylwi.

Mae yna lawer o straeon am bobl yn cymryd neu'n datgelu pŵer a dylanwad mawr. Mewn eiliadau o ddrama uchel, rydym yn dod yn ymwybodol o'u rhagoriaeth i bawb a phopeth o'u cwmpas. Efallai bod gennych chi arwr neu ddihiryn ffantasi mewn golwg, neu efallai arweinydd gwleidyddol yn codi i rym. Yr hyn yr ydym yn ei ragweld mae'n debyg yn digwydd nesaf yw bod y person hwnnw'n dangos y pŵer hwnnw, neu'n ei ddefnyddio mewn rhyw weithred ryfeddol o awdurdod.

Mae drama yn magu drama.

Yr hyn mae'n debyg nad ydym wedi cael ein hyfforddi'n ddiwylliannol i'w ddisgwyl yw arddangosiad o bŵer i'w ddilyn gan dawelwch a thynerwch.

Culture can permeate into our thoughts; both conscious and sub-conscious.

Things like songs, plays, books and films—and the stories which they portray—can get under our skin and create a default expectation of 'how things work'. For example it's easy to fall into the trap of believing overly-saccharine expressions of romance, or the mantra "you can be/do anything you want if you just believe in yourself."

Most of the time it's relatively harmless, and we develop the ability to see through it and recognise that reality is nearly always more nuanced. But sometimes an idea can be more subtle, working its way into our perception of how life is without us noticing.

There are many stories—some real, some fictional—of people taking or revealing great power and influence. In moments of high drama, we become aware of their superiority to everyone and everything around them. You might have a fantasy super-hero or villain in mind, or perhaps a political leader rising to power. What we probably anticipate happening next is that person demonstrating that power, or wielding it in some remarkable act of authority.

Drama breeds drama.

What we probably culturally trained ourselves to expect is for a display or power to be followed by quietness and gentleness.

Ar fore'r Pasg, wrth i lesu adael y bedd y gosodwyd ef yn ddio, fe'i datguddiwyd fel gorchfygwr pechog a marwolaeth. Yr oedd y pŵer a'r gallu a ddangosodd Ei arwyddion a'i wyrthiau yn hynod, ond rhywbeth arall oedd hyn. Yma yr oedd Ei Dduwinyddiaeth yn cael ei harddangos.

Ond eto y mae Efe yn aros yn yr ardd i gyfarfod â'r gwragedd a fydd yn dyfod, â dagrau ar eu gruddiau, i ofalu am Ei gorff marw Ef.

Mae'n cyfarch Mary trwy ddweud ei henw, ac yna mae'n gofyn iddi sicrhau bod Ei ffrindiau ofnus, torcalonnus, yn gwybod ei fod yn fyw.

Yn ddiweddarach, mae'n paratoi brecwast traeth, gan wneud yn siŵr y bydd cyfle i Pedr, sydd wedi'i glymu ag euogrwydd yn ei wadiad o lesu, gael sicrwydd o faddeuant a chael ei adfer a chael urddas.

Mae'n gwneud yn siŵr nad yw Tomos, na chafodd y neges am siawns i gwrdd â'i Dduw atgyfodedig, yn cael ei anghofio, a bod ganddo foment deimladwy, breifat ei hun o ddatguddiad.

Nid oes dim o'r addfwynder tawel hwnnw'n lleihau pŵer yr Atgyfodiad, er nad dyna sut y byddai ein diwylliant wedi ei ysgrifennu.

Felly, sut bydd yr lesu Pwerus ac Atgyfodedig yn cwrdd â chi heddiw?

On Easter morning, as Jesus left the tomb in which he had been laid, He was revealed as the conqueror of sin and death. The power and ability which His signs and miracles had demonstrated was remarkable, but this was something else. Here was His Divinity on display.

And yet He waits in the garden to meet the women who will be coming, with tears on their cheeks, to tend to His dead body.

He greets Mary by saying her name, and then He asks her to make sure that His scared, heartbroken, friends know that He is alive.

Later, He prepares a beach breakfast, making sure that there will be a chance for Peter, wracked with guilt at his denial of Jesus, to be assured of forgiveness and reinstated and given dignity.

He makes sure that Thomas, who didn't get the memo about meeting his resurrected God, isn't forgotten, and has his own touching, private moment of revelation.

None of that quiet gentleness diminishes the power of the Resurrection, even though it's not how our culture would have written it.

So, how will the Powerful, Risen Jesus meet you today?

Gyda phob bendith,

*Richard*

Dyddiau Sul Sundays	7 Ebrill April	14 Ebrill April
Ynys Tysilio Church Island	Dim Gwasanaethau   No Service	
Eglwys Santes Fair <b>Llanfair M E</b>	<b>9:30yb Cymun Bendigaid</b> Richard Wood	Dim Gwa
Eglwys S Pedr <b>Llanbedrgoch</b> St Peter's Church	<b>9:30am</b> <b>Boreol Weddi</b> <b>Morning Prayer</b> William John Jones	<b>9:30am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Richard Wood
Eglwys S Sadwrn <b>Llansadwrn</b> St Sadwrn's Church	Dim Gwasanaeth No Service	<b>9:30am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Ray Smith
Eglwys S Tegfan <b>Llandegfan</b> St Tegfan's Church	<b>9:30am Morning Prayer</b> Neil Evans	<b>9:30am Holy</b> Tania ap Siôn
	<b>5yh Cymun Bendigaid</b> Richard Wood	<b>5yh Hwyrol W</b> Marion Jones
Eglwys Sant Andreas <b>Benllech</b> St Andrew's Church	<b>11am</b> <b>Boreol Weddi</b> <b>Morning Prayer</b> Roger Wale	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Richard Wood
Eglwys Santes Fair <b>Pentraeth</b> St Mary's Church	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Richard Wood	Dim Gwa No Se
Eglwys Santes Fair <b>Porthaethwy</b> <b>Menai Bridge</b> St Mary's Church	<b>11am</b> <b>Boreol Weddi</b> <b>Morning Prayer</b> Neil Evans	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Tania ap Siôn

	<b>21</b> Ebrill April	<b>28</b> Ebrill April
ces	<b>3pm Cymun/Communion</b> Richard Wood	<b>Healing &amp; Wholeness</b> Thurs, 25th, 12noon
asanaeth	<b>9:30yb Cymun Bendigaid</b> Tania ap Siôn	Dim Gwasanaeth
igaid nion d	<b>9:30am</b> <b>Boreol Weddi</b> <b>Morning Prayer</b> William John Jones	<b>9:30am</b> <b>Boreol Weddi</b> <b>Morning Prayer</b> Neil Evans
igaid nion	Dim Gwasanaeth No Service	<b>9:30am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Hugh Jones
Communion	<b>9:30am Holy Communion</b> Richard Wood	<b>9:30am Morning Prayer</b> K Newis w/ R Borlace
Veddi	<b>5yh Hwyrol Weddi</b> William John Jones	<b>5yh Hwyrol Weddi</b> Neil Evans
igaid nion d	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Hugh Jones	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Hugh Jones
asanaeth service	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Tania ap Siôn	Dim Gwasanaeth No Service
igaid nion	<b>11am</b> <b>Cymun Bendigaid</b> <b>Holy Communion</b> Richard Wood	<b>9:30yb Cymun Bendigaid</b> Richard Wood
		<b>11am Holy Communion</b> Richard Wood

# Grwpiau Cartref

Cymdeithas | Fellowship  
Beibl | Bible  
Gweddi | Prayer

Y llynedd, dwy o'r Ymrwymiadau a wnaethom fel Bro Tysilio fel rhan o'r proses Hanes | Gwerthoedd | Gweledigaeth oedd i dyfu mewn cymdeithas ac i weddio a dysgu gyda'n gilydd.

Ar y pryd, buom yn siarad am sut mae eglwysi o amgylch yr Eglwys gyfan yn defnyddio **Grwpiau Cartref** fel ffordd syml o wneud hynny. Mae'n bleser gen i rannu bod gennym ni bedwar grŵp yn barod i ddechrau tua diwedd y mis! Diolch i'r rhai sydd wedi cynnig eu cynnal!

Fodd bynnag, efallai y bydd **Grwpiau Cartref** yn newydd i rai ohonom. Efallai bod eraill ohonom wedi bod ynddynt o'r blaen. Mae'r grwpiau'n anffurfiol; tra bydd deunydd i helpu'r drafodaeth, mae'n seiliedig ar rannu bywyd gyda'n gilydd, sy'n golygu bod amser i sgwrsio a gweddio. Mae amseroedd a lleoliadau'r grwpiau isod. Byddai croeso i chi ymuno pa un bynnag oedd yn addas i chi.

Os hoffech ymuno ag un, neu i ddarganfod mwy, cysylltwch â Richard (richard@brotysilio.church | 01248 717073 | 07572 776225).

**Benllech**  
Fortnightly  
Tuesdays; 2pm

**Llansadwrn**  
Fortnightly  
Tuesdays; 7:30pm

A photograph showing a white cup of coffee with steam rising from it, sitting on a dark wooden surface next to an open book. The book has large, bold, black letters spelling out "Home Groups".

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# Home Groups

Last year, two of the **Commitments** which we made as Bro Tysilio as part of the **Stories | Values | Vision** process were to growing in fellowship and to praying and learning together.

At the time, we talked about how **Home Groups** are used by churches around the whole Church as a simple, but effective, way of doing that. I'm delighted to share that we have four groups ready to start towards the end of the month! Thanks to those who have offered to host them!

However, **Home Groups** might be new to some of us—while others of us might have been in them before. The groups are informal; while there will be material to help aid the discussion part of the time, it is all based around sharing life together, meaning that there's time to chat and pray. The times and locations of the groups are below. You would be welcome to join whichever suited you.

If you would like to join one, or simply to find out more, contact Richard (richard@brotysilio.church | 01248 717073 | 07572 776225).

**Llandegfan**  
**Fortnightly**  
**Wednesdays; 7:30pm**

**Menai Bridge**  
**Fortnightly**  
**Thursdays; 2pm**

# Darlleniadau Sul o'r Beibl / Sunday Bible Readings

## Ebrill 7 April

2<sup>il</sup> Sul y Pasg / 2<sup>nd</sup> Sunday of Easter  
Gwyn/White

**HD/OT** Exodus 14:10-31; 15:20-21  
**Salm/Psalm** 133  
**TN/NT** Actau/Acts 4:32-35  
**Efengyl/Gospel**  
Iona/John 20:19-31

## Ebrill 21 April

4<sup>ydd</sup> Sul y Pasg / 4<sup>th</sup> Sunday of Easter  
Gwyn/White

Genesis 7:1-5,11-18; 8:6-18; 9:8-13  
**Salm/Psalm** 23  
**TN/NT** Actau/Acts 4:5-12  
**Efengyl/Gospel**  
Ioan/John 10:11-18

## Ebrill 14 April

3<sup>ydd</sup> Sul y Pasg / 3<sup>rd</sup> Sunday of Easter  
Gwyn/White

**HD/OT** Seffaneia/Zephaniah 3:14-20  
**Salm/Psalm** 4  
**TN/NT** Actau/Acts 3:12-19  
**Efengyl/Gospel**  
Luc/Luke 24:36b-48

## Ebrill 28 April

5<sup>ed</sup> Sul y Pasg / 5<sup>th</sup> Sunday of Easter  
Gwyn/White

**HD/OT** Genesis 22:1-18  
**Salm/Psalm** 22:25-31  
**TN/NT** Actau/Acts 8:26-40  
**Efengyl/Gospel**  
Ioan/John 15:1-8

**Ficer/Vicar | Y Parch. / The Rev'd Richard Wood**

The Vicarage, Mona Road, Menai Bridge LL59 5EA

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## Clerigion Cysylltiol / Associate Clergy

Y Parch. / The Rev'd **Tania ap Siôn**  
tania@brotysilio.church

Y Parch. / The Rev'd **Hugh Jones**  
hugh@brotysilio.church

**Darllenwyr / Readers | Neil Evans, Roger Wale**

**Arweinwyr Addoliad / Worship Leaders | William John Jones**

**Licenced Family Minister | Judy Freeman | families@brotysilio.church**

## Warden y Pobl / People's Warden

Wenda Owen | 01248 450412  
peopleswarden@brotysilio.church

## Warden y Ficer / Vicar's Warden

Ken Newis | 01248 714904  
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## Hwylusydd Cyllid / Finance Facilitator

Liz Foskett | treasurer@brotysilio.church